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	300 South Fourth Street, Suite 1600 Las Vegas, Nevada 89101		
10	Telephone:702/791-0308		
11	Attorneys for Defendants		
12			
13	UNITED STATES DISTRICT COURT		
14	DISTRICT OF NEVADA		
15	SHUSHAN SADJADI, an individual,		
16	Plaintiff,	CASE NO.: 2:24-cv-00079	
17	VS.		
18	CLARK COUNTY SCHOOL DISTRICT, a political subdivision of the State of Nevada; MARBELLA ALFONZO, an individual;	STIPULATION AND [PROPOSED] ORDER TO EXTEND TIME TO FILE RESPONSE TO FIRST AMENDED COMPLAINT (First Request)	
19			
20	MATTHEW SPURK, an individual; PATRICIA CHANDLER, an individual; RAY NEGRETE,		
21	an individual; REBECCA LUCERO, an individual; CHRIS GREATHOUSE, an		
22	individual, and DOES 1-X, inclusive; Defendants.		
23 24	IT IS HEREBY STIPULATED AND A	GREED, by the parties, through undersigned	
	counsel, pursuant to LR IA 6-1, 6-2, and LR 7-1, and subject to the approval of the Court, that:		
25			
26	1. The deadline to Answer Plaintiff's First Amended Complaint is extended from		

- 1 -

The parties request this extension as a professional courtesy due to scheduling

March 18, 2024 up through and including March 25, 2024;

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2.

1	conflicts and hereby submit that this request is not for any purposes of undue delay	
2	3. This stipulation is without	prejudice to or waiver of any parties' rights and
3	arguments with respect to the foregoing forthcoming pleading.	
4	Dated this 15 day of March 2024	
5	IT IS SO AGREED AND STIPULATED	
6		HOLLY DRIGGS
7		
8	By: <u>/s/ Brian K. Berman</u> Brian K. Berman, Esq.	By: /s/ Adam J. Pernsteiner JAMES W. PUZEY, ESQ.
9	721 Gass Avenue	Nevada Bar No. 5745
10	Las Vegas, NV 9101 Tel. (702) 382-0702	AUDREY DAMONTE, ESQ. Nevada Bar No. 4244
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14		RONALD J. THOMPSON, ESQ. Nevada Bar No. 5524
15		ADAM J. PERNSTEINER, ESQ. Nevada Bar No. 7862
16		300 South Fourth Street, Suite 1600 Las Vegas, Nevada 89101
17		Telephone:702/791-0308
18		Attorneys for Defendants.
19		IT IS SO ORDERED:
20		8,1200
21		UNITED STATES MAGISTRATE JUDGE
22		
23		DATED: _March 18, 2024
24		
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26		
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